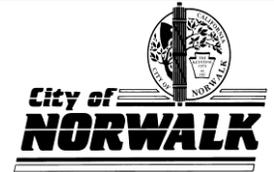


**AGENDA  
NORWALK PLANNING COMMISSION  
MAY 9, 2012**



*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a Commission meeting, please contact the Community Development Office, (562) 929-5744. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting. An assisted hearing device is available at this meeting. Please ask the secretary if you wish to use this device.*

*If you wish to speak concerning any item on the agenda, please complete the card that is provided at the rear entrance to Council Chambers and hand the card to the Secretary. **Note:** Staff reports are available for inspection at the Community Development Office, Room 12, City Hall, 12700 Norwalk Boulevard during regular business hours, 8:00 a.m. to 6:00 p.m., Monday-Thursday and 8:00 a.m. to 5:00 p.m. every other Friday; telephone (562) 929-5744.*

*Note: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda after it has been posted will also be made available for public inspection in the Community Development Office.*

**STUDY SESSION MEETING  
7:00 P.M.  
Open to the Public  
CITY HALL - U.S. CONSTITUTION ROOM #4**

**1. REVIEW PLANNING COMMISSION AGENDA**

**REGULAR MEETING  
7:30 P.M.  
COUNCIL CHAMBERS**

**CALL TO ORDER  
FLAG SALUTE  
ROLL CALL OF MEMBERS**

**1. REORGANIZATION OF THE PLANNING COMMISSION**

**Chair:  
Vice Chair:**

- 2. MEETING MINUTES** - Staff recommends that the Planning Commission approve the minutes of the Regular Meeting of April 25, 2012.

**PUBLIC HEARING**

**3. UNCLASSIFIED USE NO. 15**

Michael Kerwin, National Tooling and Machining Association (NTMA) Training Centers of Southern California; a request to determine that a machining, tooling, and manufacturing training center is substantially similar to, and not more obnoxious or

detrimental to the public health, safety and welfare than, a business school, and shall be subject to the same requirements and process.

**Staff Recommendation:** That the Planning Commission continue the public hearing of Unclassified Use No. 15 to the meeting of May 23, 2012, as requested by the applicant.

## **ORAL COMMUNICATIONS**

*This is the time established for members of the public to address the Planning Commission on any matter within its jurisdiction. Oral communications are limited to five minutes per speaker. The Commission may respond to matters raised under Oral Communications after all persons wishing to address the Commission have been heard. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.*

## **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 4th day of May 2012.

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Kurt H. Anderson, Secretary  
Norwalk Planning Commission