



---

**SYNOPSIS  
PLANNING COMMISSION  
June 14, 2017**

---

**Americans with Disabilities Act:** *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's office, (562) 929-5720. Assisted listening devices are available at this meeting. Ask the secretary at the meeting if you desire to use this device. Upon request, the agenda and documents in the agenda packet can be made available in appropriate alternative formats to persons with a disability. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

**Note:** *Any writings and/or documents provided to a majority of the Planning Commission regarding any item on this agenda after it has been posted will also be made available for public inspection.*

*Writings and/or documents are available for inspection in the Community Development Department, City Hall, 12700 Norwalk Boulevard during regular business hours, 8:00 a.m. to 6:00 p.m., Monday – Thursday and 8:00 a.m. to 5:00 p.m., every other Friday; telephone (562) 929-5700. You may also contact the City Clerk via e-mail at [recordsrequests@norwalkca.gov](mailto:recordsrequests@norwalkca.gov).*

**REGULAR MEETING  
7:30 P.M.  
COUNCIL CHAMBERS**

**CALL TO ORDER** 7:30 P.M.  
**FLAG SALUTE** Vice Chair Juan  
**ROLL CALL OF MEMBERS** Commissioners Apodaca, Barragan and Vice Chair Juan.  
Commissioner Lopez and Chair Collins absent.

1. **MEETING MINUTES** - Staff recommends that the Planning Commission approve the minutes of the Study Session and Regular Meeting of May 24, 2017.

**Planning Commission Action: Approved.**

**PUBLIC HEARING**

2. **NOTICE OF CATEGORICAL EXEMPTION (CLASS 32)  
PRECISE DEVELOPMENT PLAN NO. 1981**  
Jonathan S. Matson, AIA on behalf of Francisco Tapia (“property owner”); 12038 Rosecrans Avenue (“subject site”); a request to allow the construction of a new office building.

**Staff Recommendation:** That the Planning Commission adopt Resolution No. 17-26 to approve Precise Development Plan No. 1981 subject to the conditions of approval contained in Exhibit "A".

**Planning Commission Action: Approved staff's recommendation by a vote of 3-0.**

## **ORAL COMMUNICATIONS**

This is the time established for members of the public to address the Planning Commission on any matter within its jurisdiction. Oral communications are limited to five minutes per speaker. The Commission may respond to matters raised under Oral Communications after all persons wishing to address the Commission have been heard. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Commissioner Barragan wished all the Dad's a Happy Father's Day on Sunday.

## **ADJOURNMENT**

**7:40 P.M.**